

# ANNOUNCING

## MIDDLE AND HIGH SCHOOL ART COMPETITION



**DEADLINE FOR ENTRY: Tuesday, OCTOBER 11, 2022**

### GENERAL GUIDELINES

Competition is open to all middle and high school students.

Theme: Art or Innovation

Only two-dimensional artwork will be accepted in the following categories:

- Paintings: oil, watercolor, acrylic, tempera
- Drawings: colored pencil, pencil, ink, markers, pastels, charcoal (please fix pastels and charcoal)
- Collage: must be two-dimensional
- Mixed Media: use of more than two mediums, such as ink, pencil, watercolor, etc.
- Prints: lithographs, silkscreen, block prints
- Photography
- Computer-generated art
- Artwork must be produced on paper stock appropriate for the medium used.
- Paper size: either 12"x18" or 18"x24"
- Artwork must be matted. Mat no larger than 3" all the way around the artwork. NO FRAMES.
- Please print on the back of artwork in the upper right-hand corner: Student-Artist's full name, Teacher's name, and School.
- One entry allowed per person.
- Each entry must be original in concept, design, and execution. No trademarks, tracing of others' artwork, copyrighted photographs, copying from an existing photograph, or scanned reproductions of a painting or drawing.

### SUITABILITY GUIDELINES

All artwork must be suitable for a family environment. Any artwork deemed offensive, depicting subjects of contemporary political controversy, or of a sensationalistic or gruesome nature will not be displayed.

### EXHIBITING, JUDGING AND ANNOUNCING

- All suitable artwork will be displayed from 5:00 p.m. to 9:00 p.m. at City Hall outside (3900 Main St.) , on the evening of October 13, 2022
- The top 15 winning artworks will be determined by public vote. An individual must be present to vote. The Student-Artist need not be present to win.
- A panel of judges will select ONE artwork for "Best of Show."
- The one Student-Artist whose artwork receives "Best of Show" will be awarded a special gift at a later awards night at City Hall on November 30, 2022.
- Winning Student-Artists and their Teachers' names will be posted on the City's Night of Arts & Innovation website, [www.LongNightRiverside.com](http://www.LongNightRiverside.com), on October 20, 2022.

## MIDDLE AND HIGH SCHOOL ART COMPETITION



**DEADLINE FOR ENTRY: Tuesday, OCTOBER 11, 2022**

- Winning artwork will be displayed at the Riverside Art Museum beginning November 13, 2022 through November 19, 2022.
- Mayor will hold a special reception acknowledging the winning Student-Artists and their Teachers in November Date and Time is TBD.

### STUDENT INFORMATION AND RELEASE FORM

Each entrant must submit a *Student Information* and *Release Form*. The form requires:

- Student-Artist's name, phone number, grade, and title of artwork
- Teacher's name, email, School's name, address, and Phone Number
- A signed Release Form certifies that the artwork is original in design and execution and contains a legal release for the Long Night of Arts & Innovation and the Riverside Art Museum. The student and a parent or guardian, if the student is a minor, must sign the Release Form. This Form **must be** securely attached to the back of the artwork.

### REQUIREMENTS FOR STUDENTS, PARENTS/GUARDIANS AND TEACHERS

- Matted artwork no larger than 24"x30"
- Artwork meets suitability and originality guidelines.
- Signed *Student Information* and *Release Form* attached to the back of the artwork.

### TEACHER INFORMATION AND CLASS FORM

- Please complete one *Teacher Information* and *Class Form* per class.
- Place all class entries into one package.
- Please securely attach the *Teacher Information* and *Class Form* to the outside of the package.
- **All entries must be received at City Hall, 3900 Main Street, Riverside, CA 92522 – Mayor's Office, 7<sup>th</sup> Floor, no later than 5:00 p.m. on Tuesday, October 11, 2022.** We will also accept individual student artwork.

### AFTER THE EVENT

Art packets will be ready for pick up after November 3, 2022 at City Hall – Mayor's Office, 7<sup>th</sup> Floor.

Packages must be picked up by November 30, 2022 or the artwork becomes the property of the Night of Arts & Innovation.

For additional information, please contact, [sjsewak@gmail.com](mailto:sjsewak@gmail.com) or visit our website at, [www.LongNightRiverside.com](http://www.LongNightRiverside.com).



## MIDDLE AND HIGH SCHOOL ART COMPETITION STUDENT INFORMATION AND RELEASE FORM

**DEADLINE FOR ENTRY: TUESDAY, OCTOBER 11, 2022**

**Please print the following information:**

Student-Artist's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Grade: \_\_\_\_\_ Title of Artwork: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_ Teacher's Email: \_\_\_\_\_

Name of School: \_\_\_\_\_ Phone Number: \_\_\_\_\_

School Address: \_\_\_\_\_

- All entries must be original student artwork. No trademarks or copyrighted photographs.
- LONG NIGHT OF ARTS & INNOVATION/ THE RIVERSIDE ART MUSEUM assumes no liability for damaged, lost, or stolen property.
- All art supplies and materials are the responsibility of the Student-Artist.
- Each entry must have the Student-Artist's Full Name, Teacher's Name, and School printed on the upper right corner of the back of the artwork.
- One Student Information and Release Form must be securely attached to the back of the artwork.
- All entries must be received at City Hall, 3900 Main Street, Riverside, CA 92522 — Mayor's Office, 7<sup>th</sup> Floor, no later than 5:00 p.m. on Tuesday, October 11, 2022. We will also accept individual student artwork.
- Artwork must be picked up at City Hall — Mayor's Office, 7<sup>th</sup> Floor, between November 3 and November 30, 2022 or it becomes the property of the Night of Arts and Innovation.

*By signing below I agree that the Night of Arts and Innovation and the Riverside Art Museum will not be held liable or responsible for any damaged or lost entries. I understand that all entries will become the property of the Night of Arts and Innovation after November 30, 2022, and I further understand and agree to a copyright release, that my work may appear in promotional materials, publications, and/or media for present and/or future use. I certify that my artwork is an original work and was created by me. All contest applications for minor participants must be signed by parent or guardian.*

Student-Artist Name: (Please print) \_\_\_\_\_ Grade: \_\_\_\_\_

Student-Artist Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent/Guardian:** *I declare under penalty of perjury that I am the parent/guardian of the minor participant. I have authority to enter into this agreement on behalf of the minor.*

Parent/Guardian Name: (Please print) \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For additional information, please contact, [sjewak@gmail.com](mailto:sjewak@gmail.com) or visit our website at, [www.LongNightRiverside.com](http://www.LongNightRiverside.com)



## ***MIDDLE AND HIGH SCHOOL ART COMPETITION TEACHER INFORMATION AND CLASS FORM***

***DEADLINE FOR ENTRY: TUESDAY, OCTOBER 11, 2022***

**Please print the following information:**

Teacher's Name: \_\_\_\_\_  
Teacher's Email: \_\_\_\_\_  
Name of School: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Number of Student Entries: \_\_\_\_\_ Grade: \_\_\_\_\_  
School Address: \_\_\_\_\_  
\_\_\_\_\_

### **INSTRUCTIONS:**

- Student-Artist's full name, Teacher's name, and School **MUST** be printed on the upper right-hand corner of the back of every piece of artwork.
- One *Student Information* and *Release Form* must be securely attached to the back of the artwork.
- Place all class entries into one packet.
- Please complete one *Teacher Information* and *Class Form* per class.
- Please attach the *Teacher Information* and *Class Form* to the outside of the packet.
- **All entries must be received at City Hall, 3900 Main Street, Riverside, CA 92522 – Mayor's Office, 7<sup>th</sup> Floor, no later than 5:00 p.m. on Tuesday, October 11, 20122**  
We will also accept individual student artwork.

If different than yourself, please note the name of the person responsible for picking up the packet after the event on November 3, 2022: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

For additional information, please contact [info@longnightriverside.com](mailto:info@longnightriverside.com) or visit our website at, [www.LongNightRiverside.com](http://www.LongNightRiverside.com)